### LEAD CITY COMMISSION

# Regular Meeting June 6, 2024

The Lead City Commission met on Monday, June 6, 2024, in City Hall, 801 West Main Street at 5:00 PM with the following members present: Mayor Ron Everett, and Commissioners, Kayla Klein and Dustin Heupel. Roger Thomas and Robert Carr. Absent: None. Mayor Ron Everett called the Regular Meeting to order. The Pledge of Allegiance was recited.

## **APPROVE MINUTES**

1. Minutes of the May 20, 2024, Regular Meeting are approved as read.

#### ITEMS FROM VISITORS

1. Jaimie Bebe was present to give an update for upcoming chamber events.

#### **PLANNING & ZONING**

- 1. The Planning and Zoning Board is accepting one new member. Please spread the word to anyone who would like to join the Board.
- 2. P&Z is the process of working on a sidewalk study, more information to come.

#### HISTORIC PRESERVATION

1. Hidden Treasure Heritage Festival June 21 & 22, 2024

### **COMPREHENSIVE PLAN**

1. Work continues on the new comprehensive plan.

### BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY

- 1. <u>Demolition Permit</u>- M/Carr, S/Thomas- Carried to approve Demolition Permit for Ellison Host Building.
- 2. <u>Plat of Lots 1A and 10A, Block 10</u>- M/Carr, S/Thomas- Carried to approve Plat of Lots 1A and 10A, Block 10 as read.

Plat of Lots 1A and 10A, Block 10 Formerly Part of Lots 1, 2, and 10, Block 10 Original Townsite, City of Lead Lawrence County, South Dakota

3. <u>Building Permits for the month of June</u> First \$2,500 of value of project is free. (\$50 value)

#### **PUBLIC WORKS**

- 1. <u>First Street and Dwight Street Bid- M/Klein, S/Thomas- Carried to approve bid to pave</u> First Street and Dwight Street for Johner and Son in the amount of \$96,849.04
- 2. <u>New Hire—Murphy Churchill</u>- M/Klein, S/Carr- Carried to approve hiring Murphy Churchill for summer help at a rate of \$15.45/hr. effective immediately.
- 3. <u>Park Avenue Water Line Project Bids</u>- M/Carr, S/Klein- Carried to approve street department to start going out for bids for project pending DANR approval.

## **BILLS**

M/Carr, S/Klein- Carried to approve the Bills in the amount of \$115,602.16 (payables) \$37,336.52 and (wages) \$78, 265.64

Vendor	An	nount
ACE HARDWARE	\$	4,410.43
ALL NET CONNECTIONS	\$	2,375.00
BLACK HILLS ELECTRIC COOPERATIVE	\$	35.00
BLACK HILLS MINING MUSEUM	\$	5,000.00
BLACK HILLS SECURITY & SYSTEMS	\$	333.83
DEADWOOD DENTAL	\$	305.00
GREAT WESTERN TIRE INC	\$	122.00
HANDLEY CENTER	\$	10,534.66
HEARST LIBRARY	\$	656.19
HISTORIC HOMESTAKE OPERA HOUSE	\$	2,083.33
LASAGNA MOUNTAIN	\$	826.00
LEAD CHAMBER OF COMMERCE	\$	5,416.66
LEAD RIFLE & PISTOL CLUB	\$	350.00
GARY MCNALL	\$	1,212.58
MONTANA DAKOTA UTILITIES	\$	674.45
NORTHWEST PIPE FITTINGS, INC	-	
	\$	1,540.17
PONDEROSA LAND SURVEYS LLC	\$	298.75
RBM'S ESSENTIALS	\$	7,200.00
RDO EQUIPMENT CO.	\$	1,650.00
S&C CLEANERS	\$	861.00
SANITATION PRODUCTS INC	\$	580.39
SOLAR SOUND CORP	\$	204.82
SOUTH DAKOTA ONE CALL	\$	17.85
SOUTH DAKOTA PUBLIC ASSURANCE ALLIANCE	\$	66,093.15
SOUTHSIDE SERVICE	\$	80.00
SPEARFISH EYE CARE	\$	285.00
DR. REID STONE, DDS	\$	55.60
STURDEVANTS AUTO PARTS, INC.	\$	961.24
TANNER TADRA	\$	48.27
TWIN CITY HARDWARE	\$	349.55
USA BLUEBOOK	\$	668.90
AT&T MOBILITY	\$	280.28
FIRST NATIONAL CREDIT CARD	\$	7,364.91
MID-CONTINENT	\$	1,036.32
Total Amount	\$	123,911.33
Payroll		
Mayor/Commission	\$	1,284.00
Finance	\$	8,180.98
Gov't Buildings	\$	6,282.74
Police	\$	19,390.45
Streets	\$	17,837.93
Cemetery	\$	920.57
Health Inspections Parks	\$	5,115.15 871.97
Library	\$	6,746.40
Water	\$	9,138.40
Total Amount	\$	75,768.59
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## LEGAL AND FINANCE

- 1. Ordinance Changes
  - a) Ordinance 1097-24 General Water Provisions
    - i. Abandon Water Policy

M/Thomas, S/Klein- Carried to table Ordinance 1097-24 General Water Provisions.

- b) Ordinance 1098-24 Penalty- M/Thomas, S/Carr- Carried to approve Ordinance 1098-24 as read
- c) Ordinance 1099-24 Traffic Violations- M/Klein, S/Thomas- Carried to approve Ordinance 1099-24 as read.

- d) Ordinance 1100-24 Assemblies, Parades and Processions- M/Thomas, S/Klein-Carried to approve Ordinance 1099-24 as read.
- e) Ordinance 1101-24 Bicycles, Skateboards, etc.- M/Thomas, S/Klein- Carried to approve Ordinance 1101-24 Bicycles, Skateboards, etc. as read.

#### ITEMS FROM MAYOR & COMMISSIONERS

- 1. Proclamation June 4, 2024, as Elanor Swent Day- M/, S/- Carried to proclaim June 4, 2024, as Elanor Swent Day.
- 2. Thank you to Lead Beautification for the wonderful work they have done in the City of Lead!

### **MEETING/ANNOUNCEMENTS**

- Next Regular Meeting—Monday, June 17<sup>th</sup> @ 5:00 PM Lead City Hall
   Planning & Zoning—Tuesday, June 11<sup>th</sup> @ 5:00 PM Lead City Hall
   Comprehensive Plan—Thursday June 20<sup>th</sup> @ 11:00 AM Lead City Hall
- 4. Historic Preservation—Wednesday, June 19th @ 4:00 PM Lead City Hall

### **ADJOURN**

M/Klein, S/Heupel—Carried to adjourn Regular Meeting at 5:50PM.

CITY OF LEAD	ATTEST
Ron Everett, Mayor	John Wainman, City Administrator
(SEAL)	